

**CONSEJO NACIONAL DEL DEPORTE DE LA EDUCACIÓN, A.C.**

**UNIVERSIADA NACIONAL 2018**

**CÉDULA DE INSCRIPCIÓN**

**BOXEO FEMENIL**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REGIÓN** |  | **ESTADO** |  | | | | | |
|  |  |  |  | | | | | |
| **INSTITUCIÓN** |  | | | **SIGLAS** |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **PESO** | **APELLIDOS** | **NOMBRE(S)** |
| **De 48 a 51 kg** | **1.-** |  |
|  | **2.-** |  |
| **De 57 a 60 kg** | **1.-** |  |
|  | **2.-** |  |
| **De 69 a 75 kg** | **1.-** |  |
|  | **2.-** |  |

|  |  |  |
| --- | --- | --- |
|  | **APELLIDOS** | **NOMBRE(S)** |
| **ENTRENADOR(A) 1** |  |  |
| **ENTRENADOR(A) 2** |  |  |

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**COORDINADOR GENERAL DE LA REGIÓN DELEGADO ESTATAL DEL CONDDE**