**CONSEJO NACIONAL DEL DEPORTE DE LA EDUCACIÓN, A.C.**

**UNIVERSIADA NACIONAL 2018**

**CÉDULA DE INSCRIPCIÓN**

**BOXEO VARONIL**

|  |  |  |  |
| --- | --- | --- | --- |
| **REGIÓN** |  |  **ESTADO** |  |
|  |  |  |  |
| **INSTITUCIÓN** |  | **SIGLAS** |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  | **APELLIDOS** | **NOMBRE(S)** |
| **46-49 kg** | **1.-** |  |
|  | **2.-** |  |
| **Hasta 52 kg** | **1.-** |  |
|  | **2.-** |  |
| **Hasta 56 kg** | **1.-** |  |
|  | **2.-** |  |
| **Hasta 60 kg** | **1.-** |  |
|  | **2.-** |  |
| **Hasta 64 kg** | **1.-** |  |
|  | **2.-** |  |
| **Hasta 69 kg** | **1.-** |  |
|  | **2.-** |  |
| **Hasta 75 kg** | **1.-** |  |
|  | **2.-** |  |
| **Hasta 81 kg** | **1.-** |  |
|  | **2.-** |  |
| **Hasta 91 kg** | **1.-** |  |
|  | **2.-** |  |
| **+91 kg** | **1.-** |  |
|  | **2.-** |  |

|  |  |  |
| --- | --- | --- |
|  | **APELLIDOS** | **NOMBRE(S)** |
| **ENTRENADOR(A) 1** |  |  |
| **ENTRENADOR(A) 2** |  |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COORDINADOR GENERAL DE LA REGIÓN DELEGADO ESTATAL DEL CONDDE**