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**CONSEJO NACIONAL DEL DEPORTE DE LA EDUCACIÓN, A. C.**

**UNIVERSIADA NACIONAL 2018**

**CÉDULA DE INSCRIPCIÓN**

**ESGRIMA**

|  |  |  |  |
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| **REGIÓN** |  |  **ESTADO** |  |
|  |  |  |  |
| **INSTITUCIÓN** |  | **SIGLAS** |  |  |  |  |  |

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| --- | --- | --- | --- |
| **VARONIL** |  |  **FEMENIL** |  |

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| **INDIVIDUAL** | **APELLIDOS** | **NOMBRE(S)** |
| **FLORETE** | **1.-** |  |
| **2.-** |  |
| **3.-** |  |
|
| **ESPADA** | **1.-** |  |
| **2.-** |  |
| **3.-** |  |
|
| **SABLE** | **1.-** |  |
| **2.-** |  |
| **3.-** |  |
|
| **EQUIPOS** | **TIRADORES (AS)** |
| **APELLIDOS** | **NOMBRE(S)** |
| **FLORETE** | **1.-** |  |
| **2.-** |  |
| **3.-** |  |
|  |  |
| **ESPADA** | **1.-** |  |
| **2.-** |  |
| **3.-** |  |
|  |  |
| **SABLE** | **1.-** |  |
| **2.-** |  |
| **3.-** |  |
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|  | **APELLIDOS** | **NOMBRE(S)** |
| **ENTRENADOR(A) 1** |  |  |
| **ENTRENADOR(A) 2** |  |  |

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**COORDINADOR GENERAL DE LA REGIÓN DELEGADO ESTATAL DEL CONDDE**