****

**CONSEJO NACIONAL DEL DEPORTE DE LA EDUCACIÓN, A. C.**

**UNIVERSIADA NACIONAL 2018**

**CÉDULA DE INSCRIPCIÓN**

**ESGRIMA**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REGIÓN** |  | **ESTADO** |  | | | | | | |
|  |  |  |  | | | | | | |
| **INSTITUCIÓN** |  | | | **SIGLAS** |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **VARONIL** |  | **FEMENIL** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **INDIVIDUAL** | | **APELLIDOS** | | **NOMBRE(S)** |
| **FLORETE** | | **1.-** | |  |
| **2.-** | |  |
| **3.-** | |  |
|
| **ESPADA** | | **1.-** | |  |
| **2.-** | |  |
| **3.-** | |  |
|
| **SABLE** | | **1.-** | |  |
| **2.-** | |  |
| **3.-** | |  |
|
| **EQUIPOS** | **TIRADORES (AS)** | | | |
| **APELLIDOS** | | **NOMBRE(S)** | |
| **FLORETE** | **1.-** | |  | |
| **2.-** | |  | |
| **3.-** | |  | |
|  | |  | |
| **ESPADA** | **1.-** | |  | |
| **2.-** | |  | |
| **3.-** | |  | |
|  | |  | |
| **SABLE** | **1.-** | |  | |
| **2.-** | |  | |
| **3.-** | |  | |
|  | |  | |

|  |  |  |
| --- | --- | --- |
|  | **APELLIDOS** | **NOMBRE(S)** |
| **ENTRENADOR(A) 1** |  |  |
| **ENTRENADOR(A) 2** |  |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COORDINADOR GENERAL DE LA REGIÓN DELEGADO ESTATAL DEL CONDDE**