**CONSEJO NACIONAL DEL DEPORTE DE LA EDUCACIÓN, A. C.**

**UNIVERSIADA NACIONAL 2018**

**CÉDULA DE INSCRIPCIÓN**

**LUCHA GRECORROMANA**



|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REGIÓN** |  | **ESTADO** |  | | | | | |
|  |  |  |  | | | | | |
| C:\Users\Marisol\Desktop\gRECO.jpg**INSTITUCIÓN** |  | | | **SIGLAS** |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **DIVISIÓN** | **APELLIDOS** | **NOMBRE(S)** |
| **53-55 kg** | **1.-** |  |
|  |  |  |
| **60 kg** | **1.-** |  |
|  |  |  |
| **63 kg** | **1.-** |  |
|  |  |  |
| **67 kg** | **1.-** |  |
|  |  |  |
| **72 kg** | **1.-** |  |
|  |  |  |
| **77 kg** | **1.-** |  |
|  |  |  |
| **82 kg** | **1.-** |  |
|  |  |  |
| **87 kg** | **1.-** |  |
|  |  |  |
| **97 kg** | **1.-** |  |
|  |  |  |
| **130kg** | **1.-** |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
|  | **APELLIDOS** | **NOMBRE(S)** |
| **ENTRENADOR(A) 1** |  |  |
| **ÁRBITRO/JUEZ** |  |  |

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**COORDINADOR GENERAL DE LA REGIÓN DELEGADO ESTATAL DEL CONDDE**