**CONSEJO NACIONAL DEL DEPORTE DE LA EDUCACIÓN, A. C.**

**UNIVERSIADA NACIONAL 2018**

**CÉDULA DE INSCRIPCIÓN**

**SÓFTBOL**

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| **REGIÓN** |  | **ESTADO** |  | | | | | |
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| **INSTITUCIÓN** |  | | | **SIGLAS** |  |  |  |  |

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|  | **APELLIDOS** | **NOMBRE(S)** | **NÚMERO** |
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|  | **APELLIDOS** | **NOMBRE(S)** |
| **ENTRENADOR(A)** |  |  |
| **ASISTENTE** |  |  |

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**COORDINADOR GENERAL DE LA REGIÓN DELEGADO ESTATAL DEL CONDDE**